



May 17, 2024

Simakas Company, Inc.
Attn: Matthew Schmitt
630 Route 228
Mars PA, 16046

Re: Contract No. 1803 ~ Repairs to Fluid Bed Incinerator No 2

Members of the Board

Shannah Tharp-Gilliam, Ph.D.
Chair Person

Emily Kinkad
Sylvia Wilson
Harry Readshaw
Darrin Kelly
Paul Klein
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Executive Director

Douglas A. Jackson, P.E.
Director
Operations & Maintenance

Michelle M. Buys, P.E.
Director
Environmental Compliance

Kimberly N. Kennedy, P.E.
Director
Engineering & Construction

Karen Fantoni, CPA, CGMA
Director
Finance

Michael Lichte, P.E.
Director
Regional Conveyance

Jeanne K. Clark
Director
Governmental Affairs

Julie Motley-Williams
Director
Administration

Notice of Award

Dear **Mr. Schmitt**:

At its meeting on **Thursday, May 16, 2024**, the Board of the **Allegheny County Sanitary Authority** awarded the subject Contract to your Firm. This is your **Official Notification of Award**.

Forwarded herewith are **three (3) sets** of Contract Documents. Please execute where applicable the **Contract Agreement** on the following pages in **Article 4: 4-1 through 4-12**, the **Performance Bond** in **Article 5** pages **5-1 through 5-9** and the **Labor and Material Payment Bond** pages **5-11 through 5-19** in triplicate and **Return all copies** to the Authority's Engineering & Construction Department **within Ten (10) days** of the receipt date. Additionally, please furnish a **Certificate of Insurance** and any other insurance related items requested in **Article 3, Exhibit A** of the Contract Documents.

The **Statement of Surety Company** in **Article 5** on **pages 5-10 and 5-20** and The **Contractor's Certificate of Satisfaction** on **page 5-21**, as well as the **Maintenance Bond** **pages 5-22 through 5-29** will be completed in triplicate at the conclusion of the Contract.

Upon receiving these Contract Documents, the Authority will complete its portion of the Agreement and will return one complete set of Contract Documents to you. If you have any questions, please call me at **(412) 734-8359** or email me at Jeffrey.mazza@alcosan. After these Contract Documents have been completed by both parties, you will receive a Notice to Proceed. The **Notice to Proceed** will establish the Start Date of the Contract Time and will state when and where the Preconstruction Meeting is to be held.

I am looking forward to the successful completion of this Contract.

Sincerely,

ALLEGHENY COUNTY SANITARY AUTHORITY

Jeffrey Mazza, PE
Project Engineer III

JM/jb

Enclosures

cc: K. Kennedy
J. Argyros
M. Gilfillan
Contract 1803