



July 1, 2024

**Independent Enterprises, Inc.**

**Attn: Blaine Popp**

5020 Thoms Run Road

Oakdale, PA 15071

**Re: Contract No. 1746 ~ Melanchton Pump Station Replacement**

### **Notice of Award**

Dear Mr. Popp:

At its meeting on **Thursday, June 27, 2024**, the Board of the **Allegheny County Sanitary Authority** awarded the subject Contract to your Firm. This is your **Official Notification of Award**.

Forwarded herewith are **three (3) sets** of Contract Documents. Please execute where applicable the **Contract Agreement** on the following pages in **Article 4: 4-1 through 4-9**, the **Performance Bond** in **Article 5** pages 5-1 through 5-8 and the **Labor and Material Payment Bond** pages 5-10 through 5-27 in triplicate and **return all copies** to the Authority's Engineering & Construction Department **within Ten (10) days** of the receipt date. Additionally, please furnish a **Certificate of Insurance** and any other insurance related items requested in **Article 3, Exhibit A** of the Contract Documents.

Complete **Article 2, Attachment A - Letter of Assent (LOA)**, Sample letter is provided. Return **one (1) Signed Original** and two (2) copies of the LOA on your Company Letterhead.

The **Statement of Surety Company** in Article 5 on pages 5-9 and 5-18 and The **Contractor's Certificate of Satisfaction** on page 5-19, as well as the **Maintenance Bond** pages 5-20 through 5-27 will be completed in triplicate at the conclusion of the Contract.

Upon receiving these Contract Documents, the Authority will complete its portion of the Agreement and will return one complete set of Contract Documents to you. If you have any questions, please call me at **(412) 732-8053** or email me at [shawn.mcwilliams@alcosan.org](mailto:shawn.mcwilliams@alcosan.org). After these Contract Documents have been completed by both parties, you will receive a Notice to Proceed. The **Notice to Proceed** will establish the Start Date of the Contract Time and will state when and where the Preconstruction Meeting is to be held.

I am looking forward to the successful completion of this Contract.

Sincerely,

**ALLEGHENY COUNTY SANITARY AUTHORITY**

**Shawn McWilliams E.I.T**

Project Engineer II

SM/tt

Enclosures

cc: K. Kennedy  
M. Lichte  
Contract 1746

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