

**AGENDA**  
**GREEN COMMITTEE MEETING**  
**March 19, 2024 – 2:00 P.M.**

**I. Roll Call**

**II. Informational Items**

A. GROW Final Report Update

B. GROW Agreement

**III. Action Item**

A. Motion to recommend modification of Grant Agreements for the Green Revitalization of Our Waterways (GROW) Program by extending the Term of Contract.

B. Motion to recommend modification of the Green Revitalization of Our Waterways (GROW) Program Cycle 9 Program Guidelines, in a form approved by the Solicitor.

**IV. Other Business**

**V. Future Meeting Dates**

**VI. Adjournment**